

## **SIGNATORIES TO THE FCRPS SYSTEMWIDE PROGRAMMATIC AGREEMENT:**

### **U.S. Army Corps of Engineers, Northwestern Division**

By  /s/ William E. Rapp, P.E.  Date  April 9, 2009   
Title: William E. Rapp, P.E.  
Brigadier General, U.S. Army Corps of Engineers  
Division Commander

### **Bonneville Power Administration**

By  /s/ Stephen J. Wright  Date  April 3, 2009   
Title: Stephen J. Wright  
Administrator and Chief Executive Officer

### **Bureau of Reclamation, Pacific Northwest Region**

By  /s/ Timothy Personius  Date  April 16, 2009   
Title: Timothy Personius  
Acting Regional Director

### **Advisory Council on Historic Preservation**

By  /s/ Ronald D. Anzalone  Date  October 6, 2009   
Title: Executive Director

### **Idaho State Historic Preservation Office**

By  /s/ Susan Pengilly  Date  July 24, 2009   
Title: Deputy SHPO Idaho

### **Montana State Historic Preservation Office**

By  /s/ Mark F. Baumler  Date  May 4, 2009   
Title: SHPO

### **Oregon State Historic Preservation Office**

By  /s/ Roger Roper  Date  September 21, 2009   
Title: Deputy SHPO

### **Washington State Historic Preservation Office**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Tribal Historic Preservation Office, Confederated Tribes of the Colville Reservation**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title: THPO

**Tribal Historic Preservation Office, Coeur d'Alene Tribe**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Tribal Historic Preservation Office, Confederated Tribes of the Umatilla Indian Reservation**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Tribal Historic Preservation Office, Confederated Tribes of the Warm Springs Reservation of Oregon**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Tribal Historic Preservation Office, Nez Perce Tribe**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Tribal Historic Preservation Office, Spokane Tribe of Indians**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Tribal Historic Preservation Office, Confederated Tribes and Bands of the Yakama Nation**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Bureau of Indian Affairs**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**USDA Forest Service, Region 1**

By /s/ Jane L. Cottrell Date May 15, 2009  
Title: Deputy Regional Forester

**USDA Forest Service, Region 6**

By  /s/ Lenice Lago Date  August 10, 2009  
Title: Deputy Regional Forester

**National Park Service, Lake Roosevelt National Recreation Area**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Coeur d'Alene Tribe**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Confederated Tribes of the Colville Reservation**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title: Chairperson

**Confederated Salish & Kootenai Tribes of the Flathead Reservation**

By  /s/ E.T. Bud Moran Date  May 5, 2009  
Title: Vice-Chairman

**Confederated Tribes of the Umatilla Indian Reservation**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Confederated Tribes of the Warm Springs Reservation of Oregon**

By  /s/ Ron Suppah, Sr. Date  June 2, 2009  
Title: Chairman

**Confederated Tribes and Bands of the Yakama Nation**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Kalispel Tribe of Indians**

By  /s/ Glen Nenema Date  June 25, 2009  
Title: Chairman

**Kootenai Tribe of Idaho**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Nez Perce Tribe**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Spokane Tribe of Indians**

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**CONCURRING PARTIES TO THE FCRPS SYSTEMWIDE PROGRAMMATIC AGREEMENT:** [Reserved section for Concurring Parties, if any are identified during consultation]

Name:

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

Name:

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

Name:

By \_\_\_\_\_ Date \_\_\_\_\_  
Title:

**Attachment 7**

**ADDITIONAL SIGNATORY OR CONCURRING PARTY**

**TO THE**

**SYSTEMWIDE PROGRAMMATIC AGREEMENT**

**FOR THE MANAGEMENT OF HISTORIC PROPERTIES**

**AFFECTED BY**

**THE MULTIPURPOSE OPERATIONS OF FOURTEEN PROJECTS OF THE**

**FEDERAL COLUMBIA RIVER POWER SYSTEM**

**FOR COMPLIANCE WITH**

**SECTION 106 OF THE NATIONAL HISTORIC PRESERVATION ACT**

**SIGNATURE BY CONSULTING PARTY:**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
*Name and Title*

Representing:

\_\_\_\_\_  
*Agency/Tribe/Entity*

OR

**SIGNATURE BY CONCURRING PARTY:**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
*Name and Title*

Representing:

\_\_\_\_\_  
*Agency/Tribe/Entity*